**Gratz Borough Water Company**
**Post Office Box 444**
**Gratz, PA 17030**

# Agenda for Meeting of October 13, 2026

Opening of the Meeting

Approval of the Minutes: Meeting of September 8, 2026

Motion: _____

Second: _____

Citizens to be Heard

Treasurer's Report:

Motion: _____

Second: _____

Expenditures for Approval:

Motion: _____

Second: _____

Billing Report

Engineer Report

Solicitor's Report

Water Operator Reports

Water Topics:

- Budget

Adjournment: Time:_____

Motion: _____

Second: _____