

**GRATZ BOROUGH COUNCIL
AGENDA
7:00 P.M.**

November 12, 2025

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|--|---|
| 1. OPENING OF THE MEETING | WILLIAM REED |
| 2. PLEDGE | |
| 3. REVIEW THE MINUTES OF PREVIOUS MEETING | MEMBER |
| 4. REPORT OF ENGINEER | JHA |
| 5. CITIZENS TO BE HEARD | |
| 6. SEWER AUTHORITY/WATER | BRIAN NOVINGER |
| 7. REPORT OF MAYOR | DAVID NORRIS |
| 8. COMMUNITY CENTER | CINDY SHADE |
| 9. CODE ENFORCER AND ZONING/BLD PERMITS | LEHIGH ENGINEERING LLC |
| 10. PLANNING COMMISSION | BRIAN BENDER
JASON KLINGER
DRAKE LENKER |

COMMITTEE REPORTS:

- | | |
|------------------------------|------------------------------|
| A. RECREATION | KYLIE BENDER
JEM JEFFRIES |
| B. COGS | LYNN SCHADLE |
| C. HIGHWAY | WILLIAM REED
TIM LESHER |
| D. AG SECURITY | LYNN SCHADLE |
| E. FINANCE COMMITTEE | BRUCE WOLFE
WILLIAM REED |
| F. INSURANCE | BRUCE WOLFE
CINDY SHADE |
| G. STRATEGIC PLANNING | BRUCE WOLFE |

12. SOLICITOR'S REPORT

DONALD G KARPOWICH
SEAN LOGSDON ESQ

13. ANY OTHER BUSINESS

14. TREASURER'S REPORT

CINDY SHADE

15. EXPENSES TO BE APPROVED

CINDY SHADE

16. ADJOURNMENT

SPECIAL NOTES OF INTEREST:

Borough Council meetings are the 2nd Wednesday of every month at 7:00p.m. at the Borough Meeting Room. The Public is always welcomed to attend.

ANY QUESTIONS REGARDING TAX BILLING OR TAX INFORMATION NEED TO CALL DAUPHIN COUNTY TREASURER.

717-780-6550