

**GRATZ BOROUGH COUNCIL  
AGENDA  
7:00 P.M.**

March 13, 2024

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| <b>1. OPENING OF THE MEETING</b>                 | KYLIE BENDER                               |
| <b>2. PLEDGE</b>                                 |  |
| <b>3. REVIEW THE MINUTES OF PREVIOUS MEETING</b> | MEMBER                                     |
| <b>4. REPORT OF ENGINEER</b>                     | GLACE ASSOCIATES                           |
| <b>5. CITIZENS TO BE HEARD</b>                   |  |
| <b>6. SEWER AUTHORITY/WATER</b>                  | BRIAN NOVINGER                             |
| <b>7. REPORT OF MAYOR</b>                        | DAVID NORRIS                               |
| <b>8. COMMUNITY CENTER</b>                       | KYLIE BENDER<br>CINDY SHADE                |
| <b>9. CODE ENFORCER AND ZONING/BLD PERMITS</b>   | LEHIGH ENGINEERING LLC                     |
| <b>10. PLANNING COMMISSION</b>                   | FRED WILLARD<br>BRIAN BENDER<br>KEN MILLER |

**COMMITTEE REPORTS:**

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|-------------------------------|--|
| <b>A. RECREATION</b>          | KYLIE BENDER<br>JEM JEFFRIES           |
| <b>B. COGS</b>                | LYNN SCHADLE                           |
| <b>C. HIGHWAY</b>             | WILLIAM REED<br>TIM LESHER             |
| <b>D. AG SECURITY</b>         | LYNN SCHADLE                           |
| <b>E. FINANCE COMMITTEE</b>   | BRUCE WOLFE<br>WILLIAM REED            |
| <b>F. INSURANCE</b>           | BRUCE WOLFE<br>CINDY SHADE             |
| <b>12. SOLICITOR'S REPORT</b> | DONALD G KARPOWICH<br>SEAN LOGSDON ESQ |

**13. ANY OTHER BUSINESS**

**14. TREASURER'S REPORT**

CINDY SHADE

**15. EXPENSES TO BE APPROVED**

CINDY SHADE

**16. ADJOURNMENT**

**SPECIAL NOTES OF INTEREST:**

**Borough Council meetings are the 2<sup>nd</sup> Wednesday of every month at 7:00p.m. at the Borough Meeting Room. The Public is always welcomed to attend.**

**ANY QUESTIONS REGARDING TAX BILLING OR TAX INFORMATION NEED TO CALL DAUPHIN COUNTY TREASURER.**

**717-780-6550**