

**GRATZ BOROUGH COUNCIL  
AGENDA  
7:00 P.M.**

March 12, 2025

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|--|---|
| <b>1. OPENING OF THE MEETING</b>                 | WILLIAM REED                                  |
| <b>2. PLEDGE</b>                                 |   |
| <b>3. REVIEW THE MINUTES OF PREVIOUS MEETING</b> | MEMBER  |
| <b>4. REPORT OF ENGINEER</b>                     | JHA   |
| <b>5. CITIZENS TO BE HEARD</b>                   |   |
| <b>6. SEWER AUTHORITY/WATER</b>                  | BRIAN NOVINGER                                |
| <b>7. REPORT OF MAYOR</b>                        | DAVID NORRIS                                  |
| <b>8. COMMUNITY CENTER</b>                       | CINDY SHADE                                   |
| <b>9. CODE ENFORCER AND ZONING/BLD PERMITS</b>   | LEHIGH ENGINEERING LLC                        |
| <b>10. PLANNING COMMISSION</b>                   | BRIAN BENDER<br>JASON KLINGER<br>DRAKE LENKER |

**COMMITTEE REPORTS:**

- |                              |                              |
|------------------------------|------------------------------|
| <b>A. RECREATION</b>         | KYLIE BENDER<br>JEM JEFFRIES |
| <b>B. COGS</b>               | LYNN SCHADLE                 |
| <b>C. HIGHWAY</b>            | WILLIAM REED<br>TIM LESHER   |
| <b>D. AG SECURITY</b>        | LYNN SCHADLE                 |
| <b>E. FINANCE COMMITTEE</b>  | BRUCE WOLFE<br>WILLIAM REED  |
| <b>F. INSURANCE</b>          | BRUCE WOLFE<br>CINDY SHADE   |
| <b>G. STRATEGIC PLANNING</b> | BRUCE WOLFE                  |

**12. SOLICITOR'S REPORT**

DONALD G KARPOWICH  
SEAN LOGSDON ESQ

**13. ANY OTHER BUSINESS**

**14. TREASURER'S REPORT**

CINDY SHADE

**15. EXPENSES TO BE APPROVED**

CINDY SHADE

**16. ADJOURNMENT**

**SPECIAL NOTES OF INTEREST:**

**Borough Council meetings are the 2<sup>nd</sup> Wednesday of every month at 7:00p.m. at the Borough Meeting Room. The Public is always welcomed to attend.**

**ANY QUESTIONS REGARDING TAX BILLING OR TAX INFORMATION NEED TO CALL DAUPHIN COUNTY TREASURER.**

**717-780-6550**