

**Gratz Borough Water Company
Post Office Box 444
Gratz, PA 17030**

Agenda for Meeting of March 12, 2024

Opening of the Meeting

Approval of the Minutes: Meeting

Motion: _____

Second: _____

Citizens to be Heard

Treasurer's Report:

Motion: _____

Second: _____

Expenditures for Approval:

Motion: _____

Second: _____

Billing Report

Engineer Report

Solicitor's Report

Water Operator Reports

Water Topics:

- Emergency Response Plan

Adjournment: Time: _____

Motion: _____

Second: _____