

**Gratz Borough Water Company  
Post Office Box 444  
Gratz, PA 17030**

**Agenda for Meeting of January 9, 2024**

Opening of the Meeting

Approval of the Minutes: Meeting

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Citizens to be Heard

Treasurer's Report:

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Expenditures for Approval:

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Billing Report

Engineer Report

Solicitor's Report

Water Operator Reports

Water Topics:

Adjournment: Time: \_\_\_\_\_

Motion: \_\_\_\_\_

Second: \_\_\_\_\_