

**GRATZ BOROUGH COUNCIL  
AGENDA  
7:00 P.M.**

**February 9, 2022**

- |                                                  |                                             |
|--------------------------------------------------|---------------------------------------------|
| <b>1. OPENING OF THE MEETING</b>                 | KYLIE BENDER                                |
| <b>2. PLEDGE</b>                                 |                                             |
| <b>3. REVIEW THE MINUTES OF PREVIOUS MEETING</b> | MEMBER                                      |
| <b>4. REPORT OF ENGINEER</b>                     | GLACE ASSOCIATES                            |
| <b>5. CITIZENS TO BE HEARD</b>                   |                                             |
| <b>6. SEWER AUTHORITY/WATER</b>                  | BRIAN NOVINGER                              |
| <b>7. REPORT OF MAYOR</b>                        | DAVID NORRIS                                |
| <b>8. COMMUNITY CENTER</b>                       | CHARLIE SNYDER<br>CINDY SHADE               |
| <b>9. CODE ENFORCER AND ZONING/BLD PERMITS</b>   | LEHIGH ENGINEERING LLC                      |
| <b>10. PLANNING COMMISSION</b>                   | FRED WILLARD<br>BRIAN BENDER<br>MISTY KOLVA |
| <b>COMMITTEE REPORTS:</b>                        |                                             |
| <b>A. RECREATION</b>                             | KYLIE BENDER<br>ANGELA SITLINGER            |
| <b>B. COGS</b>                                   | LYNN SCHADLE                                |
| <b>C. HIGHWAY</b>                                | CHARLIE SNYDER<br>WILLIAM REED              |
| <b>D. AG SECURITY</b>                            | CHARLIE SNYDER                              |
| <b>E. FINANCE COMMITTEE</b>                      | ANGELA SITLINGER<br>WILLIAM REED            |
| <b>F. INSURANCE</b>                              | ANGELA SITLINGER<br>CINDY SHADE             |
| <b>12. SOLICITOR'S REPORT</b>                    | DONALD G KARPOWICH                          |

**13. ANY OTHER BUSINESS**

**14. TREASURER'S REPORT**

CINDY SHADE

**15. EXPENSES TO BE APPROVED**

CINDY SHADE

**16. ADJOURNMENT**

**SPECIAL NOTES OF INTEREST:**

**Borough Council meetings are the 2<sup>nd</sup> Wednesday of every month at 7:00p.m. at the Borough Meeting Room. The Public is always welcomed to attend.**

**ANY QUESTIONS REGARDING TAX BILLING OR TAX INFORMATION NEED TO CALL DAUPHIN COUNTY TREASURER.**

**717-780-6550**